



BECHUKOTAI - IN MY DECREES

Leviticus 26:3 to 27:34
Jeremiah 16:19 to 17:14
Matthew 23:1 to 24:2
John 14:15-21; 15:10-12

We find in the study of *Bechukotai*, God's/*Elohim* closing remarks regarding His ordinances. We see they were not limited to the twelve tribes of Israel but also included those who desired to serve the God/*Elohim* of Abraham, Isaac, and Jacob. They too were noted as native born, no longer strangers or Gentiles but fully counted in the inheritance with Israel. In Yeshua, all are part of the whole commonwealth community called *Israel*.

🌿 **Ezekiel 47:22-23** “It shall be that you will divide it by lot as an inheritance for yourselves, and for the strangers who dwell among you and who bear children among you. They shall be to you as native-born among the children of Israel; they shall have an inheritance with you among the tribes of Israel. And it shall be *that* in whatever tribe the stranger dwells, there you shall give *him* his inheritance,” says the Lord/*Adonai* GOD/*Yahweh*.

During that first year, while the Israelites camped at Mount Sinai, the legal and moral code of the Marriage Covenant, known as the Book of Leviticus, was imparted. The Levitical instructions were presented during a one-month period after the Tabernacle was assembled (as recorded at the end of the book of Exodus) and before the census was taken at the beginning of the book of Numbers. Here God/*Elohim* uses the Tabernacle as a template to outline His protocol for the function of His Kingdom on earth and the role of its caretakers (the Levites, priests, and High Priest - the remnant/Bride). Through Ezekiel, we notice how important the ordinances are when He *prophetically* spoke these same instructions to the future Messianic generation – *us*.

🌿 **Ezekiel 43:10-12** “Son of man, describe the temple to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern. And if they are ashamed of all that they have done, make known to them the design of the temple and its arrangement, its exits and its entrances, its entire design and all its ordinances, all its forms and all its laws. Write *it* down in their sight, so that they may keep its whole design and all its ordinances, and perform them. This *is* the law of the temple. The whole area surrounding the mountaintop *is* most holy. *Behold, this is the law of the temple.*”

- ✿ **Ecclesiastes 3:11** “He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that *God/Elohim* does from beginning to end.”
- ✿ **Isaiah 46:9-10** “Remember the former things of old, for I am *God/Elohim*, and there is no other; I am *God/Elohim*, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done”
- ✿ **Hebrews 4:6,14** “It still remains that some will enter that rest [*Sabbath – the Law of Liberty*], and those who formerly had the gospel preached to them did not go in because of their disobedience. Therefore, since we have a great high priest who has gone through the heavens, *Jesus/Yeshua* the Son of *God/Elohim*, let us hold firmly to the faith we profess.”

The Principles That Govern The Land

The principles and protocol that governed the land in *Yeshua*’s day still exist today. The purpose behind *God’s/Elohim* principles, is to yield a good harvest for those who follow *God’s/Elohim* pattern. They will be blessed physically, spiritually, and emotionally along with promised provisions and heart prosperity. However, if they disregard the ordinances, the work of redemption will be weak, there will be confusion, and the eventual scattering of the people among the nations. Then the land will lay fallow to enjoy its Sabbath rest once again. Therefore, in *Leviticus 26:14-34*, *God/Elohim* reminds His people not to stray from following His redemptive plans. For that reason, He laid out a five-level warning system to help His people see the error of their ways and assist a desire to return and draw closer to Him. However, if they continue to disregard His Word and ignore His warning signs, it will cost them a decline in lifestyle and health that would allow lawlessness to rule and reign in their lives. It is not *God/Elohim* who activates these consequences in their life but they (*2 Chronicles 36:21*).

Today, the consequences are closer to home than we realize. In this present day, nations are coming against the Covenant of the *God/Elohim* of Abraham, Isaac, and Jacob. Jerusalem, the Bridal Chamber, is being threatened. Regardless of the policies coming from man or the nations desiring to impose their laws on His people Israel and His land, *God/Elohim* is a jealous *God/Elohim*. He is calling His people to return. *God’s/Elohim* Covenant is true. He is faithful, but His people must be committed to their vow in honoring Him first by responding to His ways.

- ✿ **Isaiah 40:1-5, 9-11** “Comfort, yes, comfort My people!” Says your *God/Elohim*. “Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD’S/*Yahweh*’s hand Double for all her sin.” The voice of one crying in the wilderness: “Prepare the way of the LORD/*Yahweh*; make straight in the desert a highway for our *God/Elohim*. Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; the glory of the LORD/*Yahweh* shall be revealed, and all flesh shall see *it* together; for the mouth of the LORD/*Yahweh* has spoken.’ O Zion, You who bring good

tidings, get up into the high mountain; O Jerusalem, You who bring good tidings, lift up your voice with strength, lift *it* up, be not afraid; say to the cities of Judah, ‘Behold your God/*Elohim!*’ Behold, the Lord God/*Elohim* shall come with a strong *hand*, and His arm shall rule for Him; behold, His reward *is* with Him, and His work before Him. He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry *them* in His bosom, *and* gently lead those who are with young.”

Governing The Land

The Five Blessings *Leviticus 26:1-13*

God/*Elohim* gives His people instructions for redemption and to bless them. “*You shall not make idols for yourselves; neither a carved image nor a sacred pillar shall you rear up for yourselves; nor shall you set up an engraved stone in your land, to bow down to it; for I am the LORD / Yahweh your God/Elohim. You shall keep My Sabbaths and reverence My sanctuary: I am the LORD/Yahweh. If you walk in My statutes and keep My commandments, and perform them, then,*”

- “*I will give you rain in its season, the land shall yield its produce, and the trees of the field shall yield their fruit. Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing; you shall eat your bread to the full, and dwell in your land safely*” (*Leviticus 26:4-5*)
- “*I will give peace in the land, and you shall lie down, and none will make you afraid; I will rid the land of evil beasts, and the sword will not go through your land. You will chase your enemies, and they shall fall by the sword before you. Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall by the sword before you. For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you* (*Leviticus 26:6-9*)
- “*You shall eat the old harvest, and clear out the old because of the new*”(*Leviticus 26: 10*)
- “*I will set My tabernacle among you, and My soul shall not abhor you*” (*Leviticus 26: 11*)
- “*I will walk among you and be your God/Elohim, and you shall be My people*” (*Leviticus 26:12*).

“I am the LORD/Yahweh your God/Elohim, who brought you out of the land of Egypt, that you should not be their slaves; I have broken the bands of your yoke and made you walk upright” (*Leviticus 26:1-13*).

Governing The Land

The Five Warnings Leviticus 26:14-33

“But if you do not obey Me, and do not observe all these commandments [for your redemption], and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, but break My covenant [of love], I also will do this to you,

- *“I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And you shall sow your seed in vain, for your enemies shall eat it. I will set My face against you, and you shall be defeated by your enemies. Those who hate you shall reign over you, and you shall flee when no one pursues you” (Leviticus 26:14-17)*
- *“And after all this, if you do not obey Me, then I will punish you seven times more for your sins. I will break the pride of your power; I will make your heavens like iron and your earth like bronze and your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit” (Leviticus 26: 18-20)*
- *“Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins. I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate” (Leviticus 26:21-22)*
- *“And if by these things you are not reformed by Me, but walk contrary to Me, then I also will walk contrary to you, and I will punish you yet seven times for your sins and I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy. When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied” (Leviticus 26:23-26)*
- *“And after all this, if you do not obey Me, but walk contrary to Me, then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins. You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. I will lay your cities waste and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet aromas. I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it. I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste” (Leviticus 26:27-33)*

“Then the land shall enjoy its Sabbaths as long as it lies desolate and you are in your enemies’ land; then the land shall rest and enjoy its Sabbaths. As long as it lies desolate

it shall rest - for the time it did not rest on your Sabbaths when you dwelt in it” (Leviticus 26:14-35).

Historically, the Children of Israel disrespected the message and Israel fell as a nation. They were forced to leave the land and live in the exiled regions scattered among the nations. The prophet Daniel records how years later the House of Judah (the Jews) fulfilled their repentance. After, we witness a Jewish remnant returning to the land. However, no record was made of the House of Israel (Ephraim) repentance or returning until now (Daniel 9).

“Ephraim’s punishment as outlined in Ezekiel 4:5 was for three hundred and ninety years. However, Leviticus 26:27-28 says that if there is no repentance, the punishment will be sevenfold. There was no record of Ephraim (the Northern Kingdom/House of Israel) repenting, so the punishment was for three hundred and ninety years multiplied by seven years, or two thousand and seven hundred and thirty years. The punishment has to have a starting point and an ending point. Surely, we cannot use a date later than 721 BC, which marked the fall of the City of Samaria, the last bastion of the Northern Kingdom. Two thousand and seven hundred and thirty years from that date brings us to the year 2008 at the end of the punishment. However, a better starting date could well be 734 BC that marked the year that Ephraim or the Northern Kingdom had lost all political and religious control of any territory it still held. It had become a vassal state of Assyria. Going forward two thousand and seven hundred and thirty years from 734 BC brings us to 1996, a year in which every feast of God/Elohim was marked with a blood red moon. It was also the year of the Hal-Bopp comet. Further, it marked the beginning of the one-hundredth jubilee/yovel year from Noah and the fiftieth yovel from Yeshua. Also, it has been my experience that the vast majority of those coming to an understanding of the Messianic Age did so after 1996”
(Quote by A. Wootten).

There Is Hope

 **Jeremiah 31:1-9** “At the same time [as the punishment of the wicked],” says the LORD/Yahweh, “I will be the God/Elohim of all the families of Israel, and they shall be My people.” Thus says the LORD/Yahweh: “The people who survived the sword found grace in the wilderness - Israel, when I went to give him rest.” The LORD/Yahweh has appeared of old to me, saying: “Yes, I have loved you with an everlasting love; therefore with loving kindness I have drawn you. Again I will build you, and you shall be rebuilt, O virgin of Israel! You shall again be adorned with your tambourines, and shall go forth in the dances of those who rejoice. You shall yet plant vines on the mountains of Samaria; the planters shall plant and eat them as ordinary food. For there shall be a day when the watchmen will cry on Mount Ephraim, ‘Arise, and let us go up to Zion, to the LORD / Yahweh our God/Elohim.’” For thus says the LORD/Yahweh: “Sing with gladness for Jacob, and shout among the chief of the nations; proclaim, give praise, and say, ‘O LORD/Yahweh, save Your people, the remnant of Israel!’ Behold, I will bring them from the north country, and gather them from the ends of the earth,

among them the blind and the lame, the woman with child and the one who labors with child, together; a great throng shall return there. They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; for I am a Father to Israel, and Ephraim is My firstborn.”

The Restoration

📖 **Leviticus 26:40-45** “**But if they confess their iniquity and the iniquity of their fathers**, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, and *that* I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt - then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land. The land also shall be left empty by them, and will enjoy its Sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes. Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I *am* the LORD/*Yahweh* their God/*Elohim*. But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God/*Elohim*: I *am* the LORD/*Yahweh*”(2 Chronicles 7:13-14).

Israel today is scattered throughout the lands of their dispersion. Very few live in the Land by comparison, and of those, only a remnant follows God’s/*Elohim* covenantal instructions. Without the knowledge of the Messiah’s principles, His people will perish, as they lack the understanding of redemption and what is needed to stay in the land of their inheritance. God’s/*Elohim* laws that govern the land are permanently set in place and therefore govern the right of return. These warnings listed earlier applied to our ancestors and are still in effect today. Today, through the Messiah, who fulfilled the Word given at Mount Sinai, Yeshua, the son of David, we can choose life. God/*Elohim* does not leave us without hope. The *Hope of all Israel* rests on His people walking in His redemptive plan for their lives.

The Valuation Of Redemption

Leviticus 27

Up to this point, the Book of Leviticus described the offerings in the form of animal or vegetable (grain). In this last chapter, Leviticus outlines the terms of redemption through the valuation of property, commerce, and human restoration.

📖 **Ruth 4:7-11** “Now this was the custom in former times in Israel concerning redeeming and exchanging, to confirm anything: one man took off his sandal and gave it to the other, and this was a confirmation in Israel. Therefore the close relative said to Boaz, ‘Buy it for yourself.’ So he took off his sandal. And Boaz said to the elders and all the people, ‘You are witnesses this day that I have

bought all that was Elimelech's, and all that was Chilion's and Mahlon's, from the hand of Naomi. Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife, to perpetuate the name of the dead through his inheritance, that the name of the dead may not be cut off from among his brethren and from his position at the gate. You are witnesses this day.' And all the people who were at the gate, and the elders, said, 'We are witnesses. The LORD/Yahweh make the woman who is coming to your house like Rachel and Leah, the two who built the house of Israel; and may you prosper in Ephrathah and be famous in Bethlehem.'"

Yeshua is the fulfillment of our redemption payment to the generations. He is our Boaz, our Kinsman Redeemer. On the night of Yeshua's betrayal, the High Priest determined His Life was worth thirty pieces of silver. This amount was given to the High Priest, who did not put it into the temple treasury. Yeshua at His trial remained silent. He freely paid our redemption price for sin and death according to God's/Elohim will and governing principles. When you add the cost for our redemption and that of the world, it is beyond a calculated value, let alone a human value, therefore, priceless beyond measure (Matthew 26:15; 27:1-10; Jeremiah 32:6-9; Zechariah 11:12-13).

We also see through Messiah's payment the witness of the valuation for the return of His people to the land seen not only in the book of Ruth but also in the book of Jeremiah - the promised redemption fulfilled.

 **Jeremiah 32:8-10,14-15,42-44** "Then Hanamel my uncle's son came to me [*Jeremiah*] in the court of the prison according to the word of the LORD/Yahweh, and said to me, 'Please buy my field that is in Anathoth, which is in the country of Benjamin; for the right of inheritance is yours, and the redemption yours; buy it for yourself.' Then I knew that this was the word of the LORD/Yahweh. So I bought the field from Hanamel, the son of my uncle who was in Anathoth, and weighed out to him the money - seventeen shekels of silver. And I signed the deed and sealed it, took witnesses, and weighed the money on the scales. 'Thus says the LORD/Yahweh of hosts, the God/Elohim of Israel: Take these deeds, both this purchase deed which is sealed and this deed which is open, and put them in an earthen vessel, that they may last many days.' 'For thus says the LORD/Yahweh of hosts, the God/Elohim of Israel: 'Houses and fields and vineyards shall be possessed again in this land.' 'For thus says the LORD/Yahweh: *Just as I have brought all this great calamity on this people, so I will bring on them all the good that I have promised them. And fields will be bought in this land of which you say, 'It is desolate, without man or beast; it has been given into the hand of the Chaldeans.'* 'Men will buy fields for money, sign deeds and seal them, and take witnesses, in the land of Benjamin, in the places around Jerusalem, in the cities of Judah, in the cities of the mountains, in the cities of the lowland, and in the cities of the South; for I will cause their captives to return,' says the LORD/Yahweh."

The Tithe

 **Leviticus 27:30-33** "And all the tithe of the land, *whether* of the seed of the land or of the fruit of the tree, *is* the LORD'S/Yahweh's. It is holy to the LORD /

Yahweh. If a man wants at all to redeem *any* of his tithes, he shall add one-fifth to it. And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the LORD/Yahweh. He shall not inquire whether it is good or bad, nor shall he exchange it; and if he exchanges it at all, then both it and the one exchanged for it shall be holy; it shall not be redeemed.”

The teaching of the Tabernacle opened with the tithes and offerings to help build the Tabernacle. Now at the close of the Tabernacle teaching, God/*Elohim* again brings our attention to the tithes, as key to the completing of the Tabernacle instructions (Exodus 25:1-2).

Offerings and tithes are not synonymous. Many people blend the two. However, that is not what God/*Elohim* intended. When we walk in His ways, He provides an increase whether it is from agriculture, commerce or another endeavor. His provision or increase is allotted to His people in portions of tens. Every tenth part He then declares as *holy*.

🌿 **Leviticus 27:32** “And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be *holy* to the LORD/Yahweh.”

A *tithe* is one-tenth of the whole portion. It is this tenth that is rendered *holy* unto God/*Elohim*. The tenth or tithe is also called *the memorial* or *firstfruits*.

🌿 **Proverbs 3:9-10** “Honor the LORD/*Yahweh* with your possessions, and with the *firstfruits* of all your increase; so your barns will be filled with plenty, and your vats will overflow with new wine.”

The teaching of the memorial is explained in Leviticus Chapter two with the grain offering. The memorial or tenth represents Yeshua. He became our *memorial firstfruits*. Therefore, if we are in Yeshua and called His disciples, we are to mirror His walk and offer His memorial/tenth/firstfruits portion to Him, thereby confirming our calling as *His firstfruits* (Luke 22:17-20).

🌿 **James 1:16-25** “Do not be deceived, my beloved brethren. Every good gift and every perfect gift [*bounty/increase*] is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own [*every tenth*] will He brought us forth by the word of truth, that we might be a kind of firstfruits [*tenth*] of His creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God/*Elohim*. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word [*the tithe*], which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues *in it*, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.”

The expressions *memorial*, *tenth*, and *firstfruits* are one in the same. Walking in the tithe also activates Yeshua's priesthood on the earth. His priesthood is known as *the remnant* or *Bride and also firstfruits*. Therefore, the presenting of the tithe or tenth is imperative in the *active* role of a believer. It is not an option for them. Thus, if we do not give His holy portion with an open hand, but withhold the memorial/firstfruits, we render ourselves unclean or inactivate.

✿ **James 1:22** “But be doers of the word, and not hearers only, deceiving yourselves.”

✿ **Malachi 3:8-10** “Will a man rob God/*Elohim*? Yet you [*priests*] have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings. You are cursed with a curse, for you have robbed Me, *even* this whole nation. Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,’ says the LORD/*Yahweh* of hosts, ‘If I will not open for you the windows of heaven and pour out for you *such* blessing that *there will not be room enough to receive it [the ingathering of His remnant].*”

Once our increase or tenth is promised, we cannot say we gave it but then hold some of it back. From God's/*Elohim* position, He knows exactly how many tenths are in His whole portion, as they are all counted and clearly seen by Him. Therefore, if we are dishonest in the way His redemption works and do not mirror His behavior on earth, it will not go well for us. We see in Acts 5:1-2 that Ananias and Sapphira withheld God's/*Elohim* holy portion. They collaborated deceptive and dishonest ways that did not go well for them, as the Holy Spirit/*Ruach HaKodesh* is the witness of truth between heaven and earth (1John 5:6-8 KJV/NKJV only).

✿ **Acts 5:1-11** “But a certain man named Ananias, with Sapphira his wife, sold a possession. And he kept back *part* of the proceeds, his wife also being aware *of it*, and brought a certain part and laid *it* at the apostles' feet. But Peter said, ‘Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back *part* of the price of the land for yourself? While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God/*Elohim*.” Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things. And the young men arose and wrapped him up, carried *him* out, and buried *him*. Now it was about three hours later when his wife came in, not knowing what had happened. And Peter answered her, ‘Tell me whether you sold the land for so much?’ She said, ‘Yes, for so much.’ Then Peter said to her, ‘How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband *are* at the door, and they will carry you out.’ Then immediately she fell down at his feet and breathed her last. And the young men came in and found her dead, and carrying *her* out, buried *her* by her husband. So great fear came upon all the church and upon all who heard these things.”

The memorial or tithe is always given first before any other gifting or offerings are sent to other endeavors. What we sow by faith in agreement with His principles will produce in its season according to God's/*Elohim* promise to us. His seed will never fail. It is guaranteed, as it is His Kingdom's *eternal* protocol.

Believers are to bring the *whole* tithe. Often we can be distracted by other needy causes, but the tithe is not for others or for ourselves to do with as we wish. *The tithe must be brought in first; separate from any other gift, donation or offering we might consider.* A contribution or gift (over and above the tithe) is derived from the ninety percent after the tenth is removed. Substituting the tithe or mixing it with an offering is not an option without a cost, as every tenth unit God/*Elohim* gives us is *under His supervision and counted as set-apart, holy unto Him* (Leviticus 27:31-33). The tithe is a set, standard, legal, eternal principle in His Court that is connected to the Sabbath.

Morally and legally the tithe belongs to God/*Elohim*. When His people willingly obey His heavenly principle on earth, that "active work" will produce future blessings and provision in their life. No one likes a test, but if we understand His Kingdom principle of sowing and reaping, we will gladly plant the seed of the tithe into our future and future generations to come. What possible reason could there be in holding on to a tithe that rightfully belongs to God/*Elohim*? After reading of the five warnings earlier, if we purposely choose to ignore the principle of the tithe (or any other principle), our behavior can trigger the consequences that could bring poverty or even hinder our prayers. His instruction was not for His sake but because He desires to bless us with *redemption*. For what we offer to Him, He multiplies back over and over again. His seed is to be given away (planted), so He can increase it a hundredfold, and we can continue to give it away again and again (Deuteronomy 28:1-14; Zechariah 5:1-4).

Where Do We Present Our Tithe?

The tithe is for the maintenance of the Tabernacle, which includes His priests. The upkeep of the priesthood is imperative, especially for today. Priests are to maintain the principles of the Tabernacle and teach those principles to God's/*Elohim* people. Our tithe belongs to *His* priests.

Today, many say they are rabbis and pastors of His Word. Their followers respond in kind with generous financial support. However, does their leadership and teaching line up with Scripture? Scripture says we are to examine their fruit whether they are pursuing Godly principles like honoring and keeping His Sabbath and His Feast Days. Scripture says His priests (rabbis/pastors) are to teach three fundamental principles of His Kingdom. Firstly, teach His moral code of redemption, especially how to distinguish between what is clean and holy versus what is not pure or holy. Secondly, keep and teach His appointed Sabbaths and how to observe them. And thirdly, to honor God's/*Elohim* Levitical Feast Days at their appointed times and prepare the people to follow them, which also includes His Sabbaths and New Moon celebrations.

🌿 **Leviticus 10:10-11** “that you [*priests*] may distinguish between holy and unholy, and between unclean and clean, and that you may teach the children of Israel all the statutes which the LORD/*Yahweh* has spoken to them by the hand of Moses.”

🌿 **Ezekiel 44:23-24** “And they [*the priests/rabbis/pastors*] shall teach My people *the difference* between the holy and the unholy, and cause them to discern between the unclean and the clean. In controversy they shall stand as judges, *and* judge it according to My judgments. They [*the priests/rabbis/pastors*] shall keep My laws and My statutes in all My appointed meetings [*Feast Days*], and they [*the priests/rabbis/pastors*] shall hallow My Sabbaths.”

In other words, rabbis, pastors, and leaders today are to teach what Moses taught on Mount Sinai each Sabbath – as Yeshua is the same yesterday, today, and forever.

🌿 **John 5:45-47** “Do not think that I [*Yeshua*] shall accuse you to the Father; there is *one* who accuses you—Moses, in whom you trust. For if you believed Moses, you would believe Me [*Yeshua*]; for he [Moses] wrote about Me. But if you do not believe his [Moses] writings, how will you believe My words?”

🌿 **Acts 15:21** “For Moses has had throughout many generations those [*the priests/rabbis/pastors*] who preach him in every city, being read in the synagogues every Sabbath.”

If one or more of these eternal ordinances are missing in a leader, one we have authorized to speak into our life, we may be bowing to another’s lack, ignorance or compromise.

🌿 **James 1:22-25** “But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty [Moses] and continues *in it*, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.”

Furthermore, without the tithes for maintaining Yeshua’s priests, the true caretakers of His earthly Tabernacle, His priesthood will perish along with His sheep (Isaiah 66:17; Ezekiel 34).

The Preaching Of Another Gospel

Paul warned believers twice not to accept or participate in man’s rhetorical teaching, or it will bring a curse. He knew, as he was once fervent for the instructions of man to the point of murder, all in the name of God/*Elohim*. Paul participated in a perverse gospel. Like Paul, without the true Gospel from Mount Sinai, man will stray into the many doctrines of man. Therefore, Paul warned us to stay within the true Gospel as outlined by Moses here in Leviticus.

🌿 **Galatians 1:6-14** “I [*Paul*] marvel that you [*believers*] are turning away so soon from Him [*Yeshua*] who called you in the grace of Christ/*Messiah*, to a different

gospel, which is not another; but there are some who trouble you and want to pervert the gospel of Christ/*Messiah*. But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed. For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ/*Messiah*. But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught *it*, but *it came* through the revelation of Jesus Christ/*Yeshua HaMashiach*. For you have heard of my former conduct in Judaism [*the gospel of man*], how I persecuted the church of God/*Elohim* beyond measure [*beyond Moses*] and *tried to* destroy it [*by another gospel*]. And I advanced in Judaism [*the gospel of man*] beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers [*the gospel of man - the fathers of religious Judaism, not the fathers of Israel Abraham, Isaac, and Jacob*].”

The Tithe and The History of Rabbinic Authority

With the destruction of the Second Temple in 70 CE, the Levitical Biblical priesthood was threatened by Jewish *rabbinic* vying for their position in the temple. The priests were primarily Sadducees. The rabbis rejected all Sadducean views. Nevertheless, seventy years later, the Levitical priesthood, along with the power and authority they held, was entirely in the hands of the rabbis. God's/*Elohim* priesthood was never a self-appointed *rabbinical* man-made religious system. Scripture clearly states that His appointed priesthood is an eternal priesthood by Covenant with the tribe of Levi. So strong was this rabbinical takeover that they declared their own man-made laws and false feasts days, which became another *gospel*. After their overthrow, rabbinic law now held a higher authority than Scripture, in that if the temple were ever rebuilt, their rabbinic law was the final authority - even if Messiah appeared, He too would have to submit to their *rabbinic* authority!

🌿 **Isaiah 1:13-20** “Bring no more futile sacrifices; incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies - I cannot endure iniquity and the sacred meeting. Your New Moons and your appointed feasts My soul hates; they are a trouble to Me, I am weary of bearing *them*. When you spread out your hands, I will hide My eyes from you; even though you make many prayers, I will not hear. Your hands are full of blood. Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. Cease to do evil, learn to do good; seek justice, rebuke the oppressor; defend the fatherless, plead for the widow. Come now, and let us reason together,” says the LORD/*Yahweh*, “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword;” For the mouth of the LORD/*Yahweh* has spoken.”

It was Akiba, the father of rabbinic Judaism, who put rabbinical influence into motion. His decisions effectively dismantled the priest's authority. He also nullified God's / *Elohim* redemptive instruction on the tithe (which supported the priests), by issuing his own interpretation. For instance, he manipulated the collection and storage of grain to avoid the tithes. These rabbinic interpretations effectually eliminated the livelihood of the Levitical priests, the rabbi's biggest competitor. In this way, Akiba firmly established his own sect called *Judaism* and said: "to make the Torah what it should have been." Further, it was Akiba's involvement in the Bar Kokhba rebellion that led to the never before the complete expulsion of the Jewish people from the land of Israel, which lasted eighteen centuries (Mish. Ma'aserot 3.5; Mish. Ma'aser Sheni 4.8).

- ✿ **Ezekiel 22:26** "Her priests [*counterfeit priests*] have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known *the difference* between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them."
- ✿ **Isaiah 66:1** "Thus says the LORD/*Yahweh* [*to His people*]: 'Heaven is My throne, and earth is My footstool. Where is the house that you will build Me? And where is the place of My rest [*Sabbath*]?"
- ✿ **Acts 28:23** "So when they had appointed him [*Paul*] a day, many came to him at *his* lodging, to whom he explained and solemnly testified of the kingdom of God/*Elohim*, persuading them concerning Jesus/*Yeshua* from both the Law of Moses and the Prophets, from morning till evening."

The Restoration Of The Priesthood

The Book of Malachi is for the restoration of Yeshua's priesthood. Therefore, Malachi's teaching on the tithe is foundational for every believer today. "But you [*believer*] are a chosen generation, a royal priesthood, a holy nation" (1 Peter 2:9; Exodus 19:5-6).

Malachi speaks of a storehouse. We are to bring our tithes into God's/*Elohim* storehouse, to feed His people and for the maintenance of those who teach the *true* manna of His Redemption for the right of return to all Israel.

- ✿ **Malachi 3:6-12** "For I am the LORD/*Yahweh*, I do not change; therefore you [*priests*] are not consumed, O sons of Jacob. Yet from the days of your fathers you have gone away from My ordinances and have not kept them. Return to Me, and I will return to you," says the LORD/*Yahweh* of hosts. "But you said, 'In what way shall we return?' "Will a man rob God/*Elohim*? Yet you have robbed Me!" But you say, 'In what way have we robbed You?' "In tithes and offerings. You are cursed with a curse, for you have robbed Me, even this whole nation. Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," says the LORD/*Yahweh* of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to

receive it. And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field,” says the LORD/*Yahweh* of hosts; “and all nations will call you blessed, for you will be a delightful land,” says the LORD/*Yahweh* of hosts.”

Tithe To Those Who Serve His Redemption

With Yeshua came a change in the priesthood. Yeshua also ushered in the restored priesthood among His people, as seen with His disciples. Along with the Levites and the restored priesthood came those who serve His redemption to all Israel. There are many examples of male leaders in Scripture, but also female leaders like *Lydia* (Acts 16:40), *Phoebe*, the deaconess and head of the *Ekklesia*/Church in Cenchrea whom Paul entrusted to deliver his letter to the *Ekklesia*/Church in Rome (Romans 16:1), and *Priscilla*, one of Paul’s leading Torah instructors (Romans 16:3). Today, there are the men and women teachers and leaders who make clear Yeshua’s redemptive plan for us. Those who teach the difference between what is considered holy and what is not, how to distinguish between what is clean and what is not, how and when to celebrate God’s/*Elohim true* appointed Feast Days/*moedim* and why, and about His Sabbaths and New Moons celebrations. That is the fruit of a true leader among His people today and worthy of our tithe. As firstborn, our firstfruits tithe offerings belong to these servants. They are to be supported faithfully with our tithes each week (month) (Leviticus 10:10-11; Ezekiel 44:23-24; 22:26; Malachi 2:1-12).

🌿 **Ezekiel 44:30** “The best of all *firstfruits* [*tithe*] of any kind, and every sacrifice of any kind from all your sacrifices, shall be the priest’s; also you shall give to the priest the first of your ground meal, to cause a blessing to rest on your house.”

These Are My Commandments

🌿 **Leviticus 27:34** “These are the commandments which the LORD/*Yahweh* commanded Moses for the children of Israel on Mount Sinai.”

It was Yeshua who spoken the Word at Mount Sinai to the Children of Israel. They are His commandments that He commanded His people to keep. He exhorted them again in the book of John to keep His commandments and to walk in them.

🌿 **Isaiah 63:11-12** “Then he remembered the days of old, Moses and his people, saying: ‘Where is He who brought them up out of the sea with the shepherd of His flock? Where is *He who put His Holy Spirit within them*, who led them by the right hand of Moses, with His glorious arm, dividing the water before them to make for Himself an everlasting name,’”

🌿 **John 10:11, 14-16** “I am the good shepherd. The good shepherd gives His life for the sheep. I am the good shepherd; and I know My *sheep*, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must

bring, and they will hear My voice; and there will be one flock and one shepherd.”

🌿 **John 5:46-47** “For if you believed Moses, you would believe Me [*Yeshua*]; for he [*Moses*] wrote about Me [*Yeshua*]. But if you do not believe his [*Moses*] writings, how will you believe *My words*?”

🌿 **John 14:15-21; 15:10-12** “If you love Me, keep ***My commandments***. And I will pray the Father, and He will give you another Helper, that He may abide with you forever - the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you. A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in My Father, and you in Me, and I in you. He who has ***My commandments*** and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him. If you keep ***My commandments***, you will abide in My love, just as I have kept ***My Father’s commandments*** and abide in His love. These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is ***My commandment***, that you love one another as I have loved you.”

🌿 **Revelation 1:3** “Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.”

*Chazak! Chazak! Venischazeik!
Be Strong! Be Strong! And May We Be Strengthened!*

Shabbat Shalom Julie Parker

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Sheepfold Gleanings written by Julie Parker

Mail: 6655 Royal Avenue; P.O. Box 94014; West Vancouver, BC; V7W 2B0 CANADA

Website: www.sheepfoldgleanings.com

Email: sheephear@yahoo.ca



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